

**Olympic Coast National Marine Sanctuary
Advisory Council Meeting Agenda - DRAFT**

Friday, July 17, 2015

The Landing Building, room #205

115 E. Railroad Ave. / Port Angeles, WA 98362

9:30 am	Arrival and informal networking	
9:50 am	Call to Order & Welcome	Lee Whitford/ Chair; Bill Peach, Clallam County Commissioner
9:55 am	Discuss and adopt agenda	Lee Whitford / Chair
10:00 am	Standing Item: Internal Affairs <ul style="list-style-type: none"> • Approval of May meeting minutes • Update on Climate Change Working Group • Sanctuary Classic • Recommendations from ACX on Commercial Fishing Seat 	Lee Whitford / Chair; others
10:30 am	Information and Discussion Item: 2014-15 Cassin's Auklet Mortality Event <i>Collection of seabird data from the Coastal Observation and Seabird Survey Team (COASST) citizen science program</i>	Julia Parrish/ University of Washington
11:15 am	Information and Discussion Item: Aspects of WA Marine and Rail Oil Transportation Study Relevant to Sanctuary <i>An overview of WDOE's study and ramifications for OCNMS</i>	Scott Ferguson/ WDOE
12:00 pm	Public Comment	
12:10 pm	Lunch	
12:45 pm	Information and Discussion Item: Ecosystem Indicators for WA Marine Spatial Planning <i>Presentation on state's work on ecosystem indicators for Marine Spatial Planning process and implications for OCNMS</i>	Chris Harvey/ NWFSC
1:45 pm	Information and Discussion Item: Olympic Culinary Loop <i>An overview of Olympic Culinary Loop and marketing Olympic Peninsula</i>	Steve Shively/ Jefferson Co. Tourism
2:20 pm	Information and Discussion Item: Pacific Rim Marine Debris Cleanup Efforts <i>An overview of scaling up coastal cleanup efforts to include international reach of Pacific Basin</i>	Nancy Messmer/ Lions Club
2:40 pm	Public Comment	
2:50 pm	Standing Item: Superintendent's Report <i>A report on important or newsworthy activities conducted by staff over the last two months at OCNMS</i>	Carol Bernthal/ OCNMS
3:00 pm	Standing Item: Member reports and Future Agenda Topics <i>Quick updates on work of interest to AC</i>	All and Lee Whitford/ Chair
3:30 pm	Adjourn	

*** Public comment will be solicited with each action item on the agenda.**